## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office           | DEC 2.6 1980  |  |
|---|---|--|
| Returned to applicant for correction                | MAR 2 0 1981  |  |
| Corrected application filed                         | APR 2 7 1981  |  |
| Map filed   | MAY 1 1 1981  |  |
| E Wayne Hage a                                      | and Joan N. Hago  |  |
|   | nd Jean N. Hage   |  |
| P.O. Box 513 Street and No. or P.O. Box No.         | , of  |  |
| Nevada 89049 State and Zip Code No.                 | , hereby make application for permission to appropriate the public                                      |  |
| _   | tated. (If applicant is a corporation, give date and place of incorpora-                                |  |
| tion; if a copartnership or association, give nam   | nes of members.)  |  |
| =======================================             |   |  |
| 1. The source of the proposed appropriation         | is underground  Name of stream, lake or other source.   |  |
|   | Name of stream, lake or other source.   |  |
|   |   |  |
|   | . 10 second-feet One second-foot equals 448.83 gals, per min.   |  |
|   | cre-feetacre-feet   |  |
| 3. The water to be used for                         | stockwatering n, power, mining, manufacturing, domestic, or other use. Must limit to one use.           |  |
| 4. If use is for:                                   |   |  |
| (a) Irrigation (state number of acres to be         | irrigated)  |  |
| (b) Stockwater (state number and kinds of           | of animals to be watered) 300 head of cattle  |  |
|   | 12. Remarks")   |  |
|   | 12. Remarks   |  |
| (d) Power:  | •   |  |
| (1) Horsepower developed                            |   |  |
| • •   | 1   |  |
| 5. The water is to be diverted from its source      | e at the following point in the SEM NWM of Section 22, T.5N   |  |
| R.43E., M.D.B.&M., or at a point                    | t whence the N.E. corner of Section 24, T.5N., R.43E  |  |
| Describe as being within a 40-acre, subdivision o   | f public survey, and by course and distance to a section corner. If on unsurveyed land, 3 feet distant. |  |
| 6. Place of use SE4 NW4 of Section 22               | 2, T.5N., R.43E., M.D.B.&M. by legal subdivision, if on unsurveyed land it should be so stated.         |  |
| Describe  | oy jegaj subdivision, if on unsurveyed iand it should be so stated.                                     |  |
|   |   |  |
|   |   |  |
| ·····   | <u> </u>  |  |
|   | following forceshives   |  |
| 7. Use will begin about November 15 Month and Day   | and end about June 1 of the following for each year.  Month and Day                                     |  |
| 8. Description of proposed works. (Under the        | ne provisions of NRS 535.010 you may be required to submit plans and                                    |  |
| specifications of your diversion or storage         | works.) It is proposed drill, case, and equip an  |  |
| underground well for stockwater                     | ing purposes.   |  |
| State manner in which water is to be diverted, i.e. | e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.                      |  |

| 9. Es   | 9. Estimated cost of works \$20,000.00   |  |  |
|---|--|--|--|
| 10. Es  |  | three (3) years  If well completed, describe works,  |  |
| 11. Es  | stimated time required to complete the applica   | ation to beneficial use five (5) years.  |  |
|   | 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.   |  |  |
| <b></b>   |  |  |  |
|   |  |  |  |
| raida e T   | en e   | By S/Wallace T. Boundy Signature, applicant or agent WALLACE T. BOUNDY (Agent) P.O. Box 242  |  |
| E.  | Wayne Hage & Jean N. Hage  | By S/Wallace T. Boundy Signature, applicant or agent   |  |
| Compa   | red_bc/bl bt/ja  | WALLACE T. BOUNDY (Agent) P.O. Box 242 Tonopah, Nevada 89049   |  |
|   | APPROVAL   | OF STATE ENGINEER  |  |
|   | nis is to certify that I have examined the foreign limitations and conditions:   | egoing application, and do hereby grant the same, subject to the   |  |
| tha<br>per<br>sou<br>eri<br>dev<br>mea<br>tai<br>wat<br>use       | erstood that the amount of water the final water right obtained iod of use and the average number rce. It is further understood thing of the static water level at pelopment in the area. The well suring depth to water. If well ined to prevent waste. The State er herein granted at any and all of the Federal range.  This Permit does not extend the lic, private or corporate lands.  | herein granted is only a temporary allowance and under this permit will be dependent upon the of livestock served from the waters of this nat this right must allow for a reasonable low-permittee's well due to any other ground water shall be equipped with a 2-inch opening for is flowing, a valve must be installed and main-retains the right to regulate the use of the times but does not take responsibility for the epermittee the right of ingress and egress on |  |
|   |  |  |  |
|   |  |  |  |
|   |  | nited to the amount which can be applied to beneficial use, and  |  |
|   |  | cubic feet per second , or sufficient water  |  |
|   |  |  |  |
| Actual  | construction work shall begin on or before   | N/A  |  |
| Proof o   | f commencement of work shall be filed before.  | N/A  |  |
| Work n  | nust be prosecuted with reasonable diligence   | and be completed on or before October 20, 1983   |  |
| Proof o   | f completion of work shall be filed before   | November 20, 1983  |  |
| Application of water to beneficial use shall be made on or before |  | on or before October 20, 1985  |  |
| Proof o   | f the application of water to beneficial use sha   | all be filed on or before  |  |
| Map in  | support of proof of beneficial use shall be filed  | d on or before   |  |
| Complete Proof of   | ion of work filed  | TESTIMONY WHEREOF, I PETER G. MORROS  State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of OCTOBER ,  |  |
| Cultural  | map filed  BECAUSE OF STAND OF STAND OF STANDS | 19.82. Monro   |  |